

INTERGOVERNMENTAL EMS CONTRACT
Thurston County/City of Olympia
Amendment No. 2

15548

THIS CONTRACT AMENDMENT is made and entered into in duplicate originals this day by and between the **COUNTY OF THURSTON**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter 'COUNTY' and the **CITY OF OLYMPIA**, a municipal corporation, located at 900 Plum Street S.E., Olympia, Washington 98501, hereinafter 'AGENCY';

1. Section IV. COMPENSATION AND METHOD OF PAYMENT

B. The COUNTY shall reimburse the AGENCY in twelve (12) monthly payments for the cost of paramedical services performed under this contract in an amount equivalent to 80 percent (80%) of said costs for the paramedic unit known as "Medic 4" and ~~8090~~ percent (~~8090~~) of said costs for the paramedic unit known as "Medic 10." For the purposes of this paragraph of this Contract cost of "paramedical services" will be limited to the following:

1. SALARIES AND BENEFITS: At a minimum, the equivalent cost of the salaries and all other monetary benefits for ~~seventeen~~ ~~sixteen~~ (~~1716~~) ALS certified paramedic personnel, but not to exceed the actual equivalent cost of the salaries and all other monetary benefits paid to or for the benefit of the paramedics assigned by the AGENCY, up to a maximum equivalent of ~~eighteen~~ ~~seventeen~~ (~~1817~~) paramedic personnel.

3. Overtime in an amount equivalent to 8 percent (8%) of projected annual base wages for ~~eighteen~~ ~~seventeen~~ (~~1817~~) ALS certified paramedic personnel (~~189 Firefighter/Paramedic wage X 8% X 80% = Overtime Allotment for Medic 4 and 8 Firefighter/Paramedic wage X 8% X 90% for Medic 10 Units~~).

L. The COUNTY shall reimburse the AGENCY a total of ~~\$9,408.00~~ ~~\$7,056.00~~ annually for fire station building space dedicated to the Medic 4 and Medic 10 vehicles and backup vehicles(s). Reimbursement is based on the following formula for each unit's footprint and required set backs as follows: 392 square feet (22 feet by 8 feet, and 3 foot set backs on all sides) x \$0.50 per square foot x ~~43~~ vehicles x 12 months). Maximum annual payment is ~~\$9,408.00~~ ~~\$7,056.00~~.

2. Effective date of Amendment No. 2 to this Contract shall be August 1, 2008.

3. Except as expressly provided in this Contract Amendment, all other terms, and conditions of the original Contract remain in full force and effect.

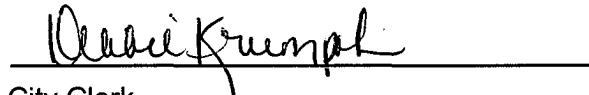
DATED: 8-12-08

CITY OF OLYMPIA



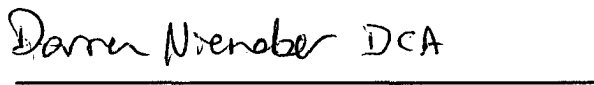
Doug Mah, Mayor

ATTEST:



City Clerk

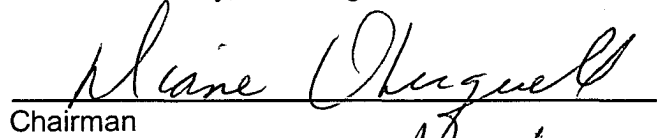
APPROVED AS TO FORM:



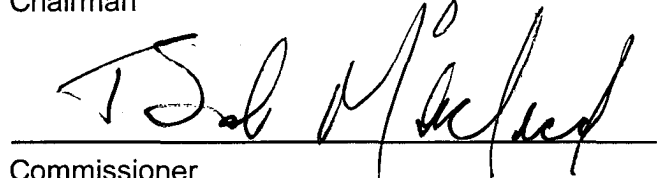
By: Olympia City Attorney

DATED: August 25, 2008

BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington



Chairman

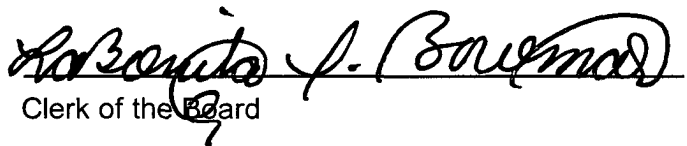


Commissioner



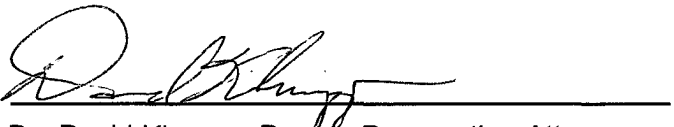
Commissioner

ATTEST:



Clerk of the Board

EDWARD G. HOLM
PROSECUTING ATTORNEY



By: David Klumpp, Deputy Prosecuting Attorney